

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION)
OF AVISTA CORPORATION DBA AVISTA) CASE NOS. AVU-E-17-01
UTILITIES FOR AUTHORITY TO) AVU-G-17-01
INCREASE ITS RATES AND CHARGES FOR)
ELECTRIC AND NATURAL GAS SERVICE) NOTICE OF PARTIES
IN IDAHO)
_____)

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**AVISTA CORPORATION:
(Exhibit Nos. 1-100)**

Kelly Norwood
Vice President State & Federal Regulation
Avista Corporation
PO Box 3727
Spokane, WA 99220-3727
E-mail: kelly.norwood@avistacorp.com
avistadockets@avistacorp.com

David Meyer
Vice President and Chief Counsel
of Regulatory & Governmental Affairs
Avista Corporation
PO Box 3727
Spokane, WA 99220-3727
E-mail: david.meyer@avistacorp.com

**COMMISSION STAFF:
(Exhibit Nos. 101-200)**

Brandon Karpen
Deputy Attorney General
Idaho Public Utilities
Commission
472 W. Washington (83702)
PO Box 83720
Boise, ID 83720-0074
E-mail: brandon.karpen@puc.idaho.gov

**CLEARWATER PAPER CORPORATION:
(Exhibit Nos. 201-300)**

Peter J. Richardson
Gregory M. Adams
Richardson Adams, PLLC
515 N. 27th St.
Boise, ID 83702
E-mail: peter@richardsonadams.com
greg@richardsonadams.com

Dr. Don Reading
6070 Hill Road
Boise, ID 83703
E-mail: dreading@mindspring.com

ELECTRONIC ONLY:

carol.haugen@clearwaterpaper.com
marv@malewallen.com
john.jacobs@clearwaterpaper.com
david.wren@clearwaterpaper.com
Nathan.smith@clearwaterpaper.com

**IDAHO FOREST GROUP, LLC:
(Exhibit Nos. 301-400)**

Ronald L. Williams
Williams Bradbury, P.C.
PO Box 388
Boise, ID 83701
E-mail: ron@williamsbradbury.com

Larry A. Crowley, Director
The Energy Strategies Institute, Inc.
5549 S. Cliffsedge Avenue
Boise, ID 83716
E-mail: crowleyla@aol.com

ELECTRONIC ONLY:

deanjmiller@cableone.net
ematthews@idfg.com

**IDAHO CONSERVATION LEAGUE:
(Exhibit Nos. 401-500)**

Matthew A. Nykiel
Idaho Conservation League
PO Box 2308
102 E. Euclid #207
Sandpoint, ID 83864
E-mail: mnykiel@idahoconservation.org

**COMMUNITY ACTION PARTNERSHIP
ASSOCIATION OF IDAHO:
(Exhibit Nos. 501-600)**

Brad M. Purdy
Attorney at Law
2019 N. 17th Street
Boise, ID 83702
E-mail: bmpurdy@hotmail.com

**SIERRA CLUB:
(Exhibit Nos. 601-700)**

Travis Ritchie
Staff Attorney
Sierra Club
2101 Webster St., Suite 1300
Oakland, CA 94612
E-mail: travis.ritchie@sierraclub.org

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case Nos. AVU-E-17-01/
AVU-G-17-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of
Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among
the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to
Rule 63, IDAPA 31.01.01.063.

DATED at Boise, Idaho this *2nd* day of August, 2017.



DIANE M. HANIAN
COMMISSION SECRETARY