BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

|  |  |  |
| --- | --- | --- |
| IN THE MATTER OF THE NOTICE OF AT&T COMMUNICATIONS OF THE MOUNTAIN STATES’ APPLICATION FOR AN AMENDED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO PROVIDE LOCAL EXCHANGE TELECOMMUNICATIONS SERVICES                                                                                        | )))))))) | CASE NO. ATT-T-96-1ORDER NO.  26448 |

Albion Telephone Company, Fremont Telcom, Inc., Cambridge Telephone Company, Inc. Silver Star Telephone Company, Inc., Rockland Telephone Company, Inc., Midvale Telephone Exchange, Inc., Project Mutual Telephone Cooperative Association, Inc., and Farmers Mutual Telephone Company, Ltd. petitioned to intervene in this case on March 26, 1996, pursuant to Rules of Procedure 71 through 75 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-75.

FINDINGS OF FACT

We find that no party timely opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 of the Rules of Procedure and should be granted.

O R D E R

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Albion Telephone Company, Fremont Telcom, Inc., Cambridge Telephone Company, Inc. Silver Star Telephone Company, Inc., Rockland Telephone Company, Inc., Midvale Telephone Exchange, Inc., Project Mutual Telephone Cooperative Association, Inc., and Farmers Mutual Telephone Company, Ltd. is hereby granted.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record.  This Intervenor is represented by the following for purposes of service:

Conley Ward

Michael C. Creamer

GIVENS PURSLEY & HUNTLEY LLP

277 North 6th Street, Suite 200

PO Box 2720

Boise, ID 83701

Ray Hendershot

GVNW, Inc./Management

PO Box 25969

Colorado Springs, CO 80936

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho, this         day of  May  1996.

                                                                                 RALPH NELSON, PRESIDENT

                                                                                 MARSHA H. SMITH,  COMMISSIONER

                                                                                 DENNIS S. HANSEN, COMMISSIONER

ATTEST:

MYRNA J. WALTERS

COMMISSION SECRETARY

bls/O-attt961.in3